



# Membership Application

Mr.  Ms.  Miss  Mrs.  Dr.       Jr.  Sr.      Check one:  Male  Female      **Source Code: WEBPDF** *last revised: December 2024*  
 First Name (Given) \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last Name (Surname) \_\_\_\_\_  
 Job Title \_\_\_\_\_ Company Name \_\_\_\_\_

### Primary Address

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Work Telephone \_\_\_\_\_ Fax \_\_\_\_\_  
 Email Address \_\_\_\_\_ (TAPPI does not sell, release or give away email addresses.)

### Alternate Address

City \_\_\_\_\_ State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_ Country \_\_\_\_\_  
 Alternate Email \_\_\_\_\_ Cell Phone \_\_\_\_\_ Birthdate (mm/dd/yyyy) \_\_\_\_/\_\_\_\_/\_\_\_\_  
 Preferred address for mailings from TAPPI?  Primary  Alternate      Is another TAPPI member referring you? \_\_\_\_\_

## Membership (12 full months of membership):

- Professional** – 1 Year *Individual working in the pulp, paper and converting industry*..... US \$195
- Professional Members Only** - Join now for **2 years** and save **\$23**..... **US \$367**
- Professional Members Only** - Join now for **3 years** and save **\$48**..... **US \$537**
- Consultant** – *Working Independent consultants with office size 3 or smaller.* ..... US \$195
- Young Professional** – *Individual, 29 years of age or younger, working in the pulp, paper and converting industry* ..... US \$134
- Affiliate** – *Organization interested in the purposes of TAPPI; a university library or government agency.* ..... US \$450
- Student** and 1<sup>st</sup> year on job – *Full-time student and candidate for a degree in an accredited science or engineering school; Must be current TAPPI Student Member to qualify for the 1<sup>st</sup> year on the job rate; \* limited to 7 years without special permission* ..... US \$40
- Retired** - *Individual retired from working in the pulp, paper and converting industry*..... US \$103

Yes, I am interested in learning more about **TAPPI volunteer opportunities!**

## Industry Information

### 1. What type of Employer do you work for?

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Pulp and Paper/Paperboard Manufacturing (1)              | <input type="checkbox"/> Supplier (Manufacturer of Machinery, Equipment, Chemicals & Supplies) (7) | <input type="checkbox"/> Educational Institution - Library (9C)     |
| <input type="checkbox"/> Converting Operation-Corrugated Packaging (4A)           | <input type="checkbox"/> Consulting Firm or Independent Consultant (2)                             | <input type="checkbox"/> Press (10A)                                |
| <input type="checkbox"/> Converting Operation-Packaging, Polymers, Laminates (4B) | <input type="checkbox"/> Woodlands, Forestry, Logging, Pulpwood, Chips (3)                         | <input type="checkbox"/> Library (other than University) (10B)      |
| <input type="checkbox"/> Converting Operation-Tissue (4C)                         | <input type="checkbox"/> Distributors, Dealers, Exporters, Importers, Mill Supply Houses (8)       | <input type="checkbox"/> Association (10C)                          |
| <input type="checkbox"/> Tissue Manufacturing (5)                                 | <input type="checkbox"/> Retired (13)  | <input type="checkbox"/> Government (10D)                           |
| <input type="checkbox"/> Nonwovens (14)   | <input type="checkbox"/> Educational Institution - Professor (9A)                                  | <input type="checkbox"/> Miscellaneous, allied to the industry (12) |
| <input type="checkbox"/> Printing/Graphic Arts (15)                               | <input type="checkbox"/> Educational Institution - Student (9B)                                    | <input type="checkbox"/> Agricultural (Non-Forestry) (17)           |
| <input type="checkbox"/> Industry Customer (End User) (16)                        |  | <input type="checkbox"/> Energy Product Company (19)                |

### 2. What is your Primary Job Function?

- |   |  |  |  |  |
|---|--|--|--|--|
| <input type="checkbox"/> Librarian (A)            | <input type="checkbox"/> Production (C)      | <input type="checkbox"/> Engineering (E/5) | <input type="checkbox"/> Marketing/Sales (G/2) | <input type="checkbox"/> Other Mgt/Adm Personnel (I/7) |
| <input type="checkbox"/> Corporate Management (B) | <input type="checkbox"/> Technical/R&D (D/1) | <input type="checkbox"/> Purchasing (F)    | <input type="checkbox"/> Traffic/Shipping (H)  | <input type="checkbox"/> Other (J/6)                   |

### 3. What is your Primary Industry?

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Integrated (Pulp & Paper) Mill (D)            | <input type="checkbox"/> Farm or Plantation (F)                             | <input type="checkbox"/> Supplier to Corrugated Industry (7Y) |
| <input type="checkbox"/> Pulp Mill Only (P)                            | <input type="checkbox"/> Energy Plant (Non-Integrated) (E)                  | <input type="checkbox"/> Supplier to PLACE Industry (7Z)      |
| <input type="checkbox"/> Paper/Paperboard Mill Only (R)                | <input type="checkbox"/> Supplier to Tissue Industry (7T)                   | <input type="checkbox"/> Supplier to ALL Industries (7K)      |
| <input type="checkbox"/> Headquarters or Technical/R&D Facility (H)    | <input type="checkbox"/> Supplier to Pulp, Paper & Paperboard Industry (7W) | <input type="checkbox"/> Supplier to Other Industry (7J)      |
| <input type="checkbox"/> Independent Operation or Converting Plant (O) | <input type="checkbox"/> Supplier to Nonwovens Industry (7X)                |   |

**Paper360° and TAPPI Journal (free with membership):** *Paper360°* (6 issues yearly; official magazine of TAPPI) and *TAPPI Journal* (monthly online publication) is a **free** benefit with TAPPI membership. **(Please Note: If the postage fee is not paid, non-U.S. members will only receive the electronic version.)**

- There is a mandatory postage fee for all **Non-U.S. members**. → **Non-U.S. members** please add **US \$16 postage fee** US \$ \_\_\_\_\_

## Electronic Newsletters (free with membership)

- TAPPI Over the Wire (weekly news/industry info)
- TAPPI Ahead of the Curve (weekly practical info)
- Tissue360
- FlexPack Wrap-up (from TAPPI's International Flexible Packaging and Extrusion Division)
- Caught in the Net (from TAPPI's Nonwovens Engineers and Technologists Division)

**Communication Permission:** I give permission for TAPPI to send me electronic communications regarding TAPPI membership, products, and services. I may opt out at any time. Signature \_\_\_\_\_ Date \_\_\_\_\_

**Professional Interest Section:** Please select up to 3 interests below.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Biological Sciences/Microbiology (BS) | <input type="checkbox"/> Information Technology (IT)                                 | <input type="checkbox"/> Paper Coating (CT)                     |
| <input type="checkbox"/> Corporate Leadership (CL)             | <input type="checkbox"/> Management (MG)   | <input type="checkbox"/> Coating Fundamentals (CF)              |
| <input type="checkbox"/> Corrugated Packaging (CR)             | <input type="checkbox"/> Nanotechnology (NT)   | <input type="checkbox"/> Coating Materials & Operations (CM)    |
| <input type="checkbox"/> Engineering/Utilities (EN)            | <input type="checkbox"/> Nonwood Fibers (NF)   | <input type="checkbox"/> Printing & Graphic Arts (PG)           |
| <input type="checkbox"/> Bioenergy (BE)                        | <input type="checkbox"/> Nonwovens (NW)  | <input type="checkbox"/> Pulp/Wood Products (PU)                |
| <input type="checkbox"/> Energy and Power (EP)                 | <input type="checkbox"/> Packaging (PA)  | <input type="checkbox"/> Bleaching (BL)                         |
| <input type="checkbox"/> Electrical Systems (ES)               | <input type="checkbox"/> Polymers, Laminations, Adhesives, Coatings, Extrusions (PL) | <input type="checkbox"/> Recycling (RE)                         |
| <input type="checkbox"/> Millwide & Information Systems (MI)   | <input type="checkbox"/> Converting-Flexible Packaging (CV)                          | <input type="checkbox"/> Product Development (DV)               |
| <input type="checkbox"/> Maintenance (MN)                      | <input type="checkbox"/> Paper (PM)  | <input type="checkbox"/> Quality Control/Testing (QC)           |
| <input type="checkbox"/> Manufacturing Reliability (MR)        | <input type="checkbox"/> Dry End (DE)  | <input type="checkbox"/> Research and Development (RD)          |
| <input type="checkbox"/> Process Control (PC)                  | <input type="checkbox"/> Finishing (FN)  | <input type="checkbox"/> Safety (SF)                            |
| <input type="checkbox"/> Environmental (EV)                    | <input type="checkbox"/> Paper Physics (PP)  | <input type="checkbox"/> Shipping, Receiving & Warehousing (SR) |
| <input type="checkbox"/> Finance & Business (FB)               | <input type="checkbox"/> Stock Prep (SP)   | <input type="checkbox"/> Tissue (TS)                            |
| <input type="checkbox"/> Information Management (IM)           | <input type="checkbox"/> Wet End (WE)  | <input type="checkbox"/> Training – Prof. Development (TD)      |

**Additional Options (receive substantial discounts, if chosen when joining)**

- TAPPI Standards & Technical Information Papers (TIPs) Individual Online License; US \$150** (50% off regular price) ..... US \$ \_\_\_\_\_
- Online unlimited access to the latest TAPPI Standards & TIPs for one individual member's use. Online license must be renewed each year.

**TAPPI Foundation Contribution (funds benefit TAPPI Student and Scholarship Programs)**

I would like to donate  US \$25  US \$50  US \$100  Other US \_\_\_\_\_ US \$ \_\_\_\_\_

**TAPPI Sponsorships:** Pay it forward by sponsoring a student, Young Professional or Young Professional bridge year member. For more information please visit [www.tappi.org/sponsorstudents/](http://www.tappi.org/sponsorstudents/) and <http://www.tappi.org/bridgeyear/>.

- |   |                |             |
|---|----------------|-------------|
| <input type="checkbox"/> Student Sponsorship @ <b>US \$40</b> each        | Quantity _____ | US \$ _____ |
| <input type="checkbox"/> YP Sponsorship @ <b>US \$40</b> each             | Quantity _____ | US \$ _____ |
| <input type="checkbox"/> YP Bridge Year Sponsorship @ <b>US \$40</b> each | Quantity _____ | US \$ _____ |

**Local Chapters:** Please check below if you would like to affiliate with any of the TAPPI Local Sections or PIMA Divisions listed. This is a voluntary participation fee that will allow you to support the activities of the Chapters and ensures you receive information regarding the Chapter's activities. Please add the appropriate fee to your dues amount.

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Chicago TAPPI (Corrugated) ..... \$0       | <input type="checkbox"/> Gulf Coast TAPPI/Dixie PIMA ..... \$15 | <input type="checkbox"/> Pacific TAPPI/Pacific Coast PIMA ..... \$20 |
| <input type="checkbox"/> Empire State TAPPI/NY Canadian PIMA . \$20 | <input type="checkbox"/> Lake States/N. Central PIMA ..... \$20 | <input type="checkbox"/> Southeastern TAPPI ..... \$20               |
| <input type="checkbox"/> Four States Local Section ..... \$15       | <input type="checkbox"/> Northeast PIMA/TAPPI..... \$15         |  |

Yes, please renew my **Couch Pit membership dues at \$185. Couch Pit members only!** For more information see <https://www.tappi.org/members/local-section/couch-pit-university-fraternity/>.

**METHOD OF PAYMENT**

**TOTAL DUE** in US currency (Purchase orders cannot be accepted for membership dues) **US \$** \_\_\_\_\_

- Payment by Check: Amount enclosed US \$ \_\_\_\_\_ Check number: \_\_\_\_\_
- Payment by Credit Card:  AMEX  Diner's Club  Discover  VISA  MasterCard  
 Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_  
 Cardholder's Name \_\_\_\_\_  
 • Fax form to +1.770.209.7206. Please do not email credit card information. It is not secure.  
 **Auto Renew Plan:** I authorize TAPPI to automatically charge my credit card annually the first week of the month my dues are due. For more information visit [www.tappi.org/Members/AutoRenew/](http://www.tappi.org/Members/AutoRenew/).
- Payment by Wire Transfer (Please contact TAPPI for instructions) Date of Transfer: \_\_\_\_\_ Amount US \$ \_\_\_\_\_  
 • Please add US\$25 for all wire transfer payments to account for bank fees.

**NOTE:** TAPPI is a registered 501c3 not-for-profit association. Professional society membership dues are a legitimate business expense in general. All except US\$50 may also be considered as a charitable donation under US law if the business deduction is not used.

**Submit this completed application with payment to:** TAPPI Inc. • P.O. Box 933644, Atlanta GA 31193-3644 USA  
 Questions? Contact TAPPI: 1-800-332-8686 (US), 1-800-446-9431 (Canada), + 1-770-446-1400  
 + 1-770-209-7206 (Fax), email: [memberconnection@tappi.org](mailto:memberconnection@tappi.org), [www.tappi.org](http://www.tappi.org)